

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu Port Centre	Area 1-B	Club President Jensen Racho	Club Secretary Antonio Sulay II
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A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **October 05, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
07-Sep-20	27						Via Zoom
21-Sep-20	29						Via Zoom
09-Sep-20		14					Via Zoom
28-Sep-20			5				Via Zoom
14-Sep-20				27			Via Zoom
20-Sep-20					44		St. Anthony Mother and Child Hosp
20-Sep-20					44		Red Cross-Cebu Chapter
22-Sep-20					44		Brgy Guadalupe, C.C
26-Sep-20					44		Brgy. Subangdaku, Mandaue
27-Sep-20					44		Barrio Luz, C.C
29-Sep-20					44		Brgy. Subangdaku, Mandaue
30-Sep-20					44		Brgy. Subangdaku, Mandaue
12-Sep-20						3	Via Zoom

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	44	Existing Honorary Members:	3
No. Of Dropped Members Restored:		Add: New Honorary Members:	
No. Of Active Members Dropped:		Total Honorary Members:	3
Month-end Total Members per MyRotary (Excluding Honoray)	44		

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mo

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX: (082) 227-8017	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com		

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Antonio Sulay II Club Secretary	Attested by: Jensen Racho Club President	A Copy of this report has been Furnished to: AG Rolfin Paca Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**